# PUBLIC AUCTION

## (9) TOWN-OWNED PROPERTIES IN ANTRIM, NH



6

## LOTS NEAR GREGG LAKE VACANT RESIDENTIAL LOTS LANDLOCKED PARCELS

### Saturday, February 8, 2025 @ 10:00 AM (Registration from 9:00 AM)

### Sale to be held at: ANTRIM TOWN HALL, 66 Main Street, Antrim, NH

**ID#25-107** · We've been retained by the Town of Antrim to sell at **PUBLIC AUCTION** these (9) Town-Owned properties. These properties will appeal to investors, builders, and abutters!

**SALE #1: Tax Map 224, Lot 6** · Undeveloped landlocked 49<sup>±</sup> acre lot located behind 200 Salmon Brook Road · Assessed value: \$78,400. 2024 taxes: \$1,630. **DEPOSIT: \$5,000.** 

**SALE # 2: Tax Map 234, Lot 18, Gregg Lake Road** · Vacant 2.9± acre lot with 409'± of frontage located near Gregg Lake · Lot is wooded and slopes up from the road · Assessed value: \$57,500. 2024 taxes: \$1,195. **DEPOSIT: \$2,500**.

**SALE # 3: Tax Map 204, Lot 2, Concord St** · Vacant 0.81± acre lot located just off Rt. 202 · Lot is accessed via Field Rd and is mostly clear & relatively flat in topography · Assessed value: \$41,600. 2024 taxes: \$869. **DEPOSIT: \$2,500.** 

**SALE # 4: Tax Map 233, Lot 14, Gregg Lake Road** · Vacant 2.4± acre lot located just off Rt. 31 · Lot is heavily wooded and has a brook running through the parcel · Assessed value: \$27,500. 2024 taxes \$572. **DEPOSIT: \$2,500**.

**SALE # 5: Tax Map 234, Lot 11, Private Road 68** · Vacant landlocked lot located behind 207 Gregg Lake Road. · Lot is wooded and gently rolling in topography · Assessed value: \$25,000. 2024 taxes: \$520. DEPOSIT: \$2,500.

**SALE # 6:** Tax Map 204, Lots 27 & 28, Concord St/Old Concord Rd · (2) <u>Two</u> vacant wooded lots totaling 0.55± acres located along busy Rt. 202 that will be sold together · Lots slope down from the road on both sides then level off. Total Assessed value: \$26,700. Total 2024 taxes: \$555 **DEPOSIT: \$2,500**.

**SALE #7: Tax Map 212, Lot 37** · Landlocked 5.5± acre lot located along the North Branch River · Lot is wooded and rolling in topography · Assessed value: \$13,600. 2024 taxes: \$283. **DEPOSIT: \$1,000.** 

SALE #8: Tax Map 201, Lot 23 · Landlocked 0.31± acre Lakefront Residential zoned lot located off Upper Road near Franklin Pierce Lake · Assessed value: \$500. 2024 taxes: \$10. DEPOSIT: \$1,000.

#### **10% BUYER'S PREMIUM DUE AT CLOSING**

**PREVIEW:** All non-landlocked properties are marked, a drive-by is recommended. Please contact auctioneer for details. **TERMS:** All deposits by cash, certified check, bank check, or other form of payment acceptable to the Town of Antrim at time of sale, balance due within 30 days. Conveyance by Quitclaim deed. All properties are subject to Town confirmation and sold **"AS IS, WHERE IS"** subject to all outstanding liens, if any. Other terms may be announced at time of sale. All information herein is believed but not warranted to be correct. All interested parties are advised to do their own due diligence relative to the buildability/non-buildability of any lot and all matters they deem relevant.

PLOT PLANS, PHOTOS, BROCHURE, AND MORE DETAILS ARE AVAILABLE ON OUR WEBSITE







45 Exeter Road, Epping, NH 03042, NH Lic. #2279 603-734-4348 • www.jsjauctions.com

#### AGREEMENT AND DEPOSIT RECEIPT

<b>THIS AGREEMENT</b> made this day of, 2025, by and between the Town of Antrim, a
municipal corporation organized under the laws of the State of New Hampshire, having a principal place of
business at 66 Main Street, Antrim, New Hampshire 03440 (hereinafter referred to as the "SELLER"), and
the BUYER
having an address of
WITNESSETH: That the SELLER agrees to sell and convey, and the BUYER agrees to buy certain land
with the improvements thereon, located in Antrim, New Hampshire, known as:
Map:Lot:Address:
PRICE: The SELLING PRICE is \$
The BUYER'S DEPOSIT, receipt of which is hereby acknowledged, in the sum of \$
The BALANCE OF THE SELLING PRICE shall be payable at closing, and tendered in cash or certified

check in the amount of \$\_\_\_\_\_

**BUYER'S PREMIUM DUE:** The SELLING PRICE does not include the BUYER'S PREMIUM of ten percent (10%) of the SELLING PRICE, due to the Auctioneer at closing.

SELLING PRICE \$\_\_\_\_\_\_ at 10 % equals BUYERS PREMIUM \$\_\_\_\_\_\_.

Payment of such an amount by the BUYER in accordance with the previous clause, by cash or certified check at closing, is a prior condition of the Town's obligation to convey title. This BUYER'S PREMIUM is in addition to the SELLING PRICE and is payable directly to the Auctioneer.

**DEED:** The SELLER agrees to furnish, at its own expense, a duly executed QUITCLAIM DEED, to the property.

**POSSESSION AND TITLE:** The property is sold in its AS IS, WHERE IS condition, without any warranty as to its use of condition whatsoever, subject to all tenants and rights of use or possession, limitations of use by virtue of prior land use approvals and/or interests secured or inuring to the benefit of abutters, third parties or members of the general public, outstanding municipal charges for sewer, water of betterment assessments/connection or capacity charges for the same, or other matters of record which may impact the use of, or title to, the property, if any, including mortgages, equity lines of credit, liens, attachments, orders to cease and desist, and any State and Federal tax liens which have survived the Town's acquisition of the property.

**TRANSFER OF TITLE:** Shall be given on or before thirty (30) days after the date of this AGREEMENT. The place and time of TRANSFER OF TITLE shall be determined by mutual agreement. Failing such mutual agreement, the time of transfer shall be as designated by the SELLER and shall occur at Antrim Town Offices, 66 Main Street, Antrim, NH 03440. **Time is of the essence**.

**TITLE:** If the BUYER desired an examination of the title, BUYER shall pay the cost thereof, BUYER acknowledges that TITLE shall be transferred by DEED without covenants. DEED and BUYER'S TITLE

#### AGREEMENT AND DEPOSIT RECEIPT (Cont'd)

shall be subject to matters of record and as described in the section entitled POSSESSION AND TITLE above.

**LIQUIDATED DAMAGES:** If the BUYER shall default in the performance of his/her obligations under this AGREEMENT, the amount of the deposit and any additional deposit given by the BUYER may, at the option of the SELLER, become the property of the SELLER as reasonable liquidated damages. Further, all of the BUYER'S rights and interests in and to the AGREEMENT shall, without further notice or further consideration, be assigned to SELLER. Upon BUYER'S default or failure to close SELLER reserves this unqualified right to sell the property to the next highest qualified bidder. Alternatively, the BUYER may demand specific performance of this contract to which the SELLER will acquiesce.

**ACKNOWLEDGES AND AGREES:** That the sale of the property as provided for herein is made on an "AS IS" condition and basis with faults, latent or patent.

**PRIOR STATEMENTS:** All representations, statements, and agreements heretofore made between the parties hereto are merged in the AGREEMENT, which along fully and completely expressed the respective obligations, and the AGREEMENT is entered into by each party after opportunity for investigation, neither party relying on any statements or representation not embodied in this AGREEMENT shall not be altered or modified except by written agreement signed and dated by both BUYER and SELLER.

ADDITIONAL PROVISIONS:

WITNESS: The signatures of the above-mentioned parties on the dates as noted below.

TOWN OF ANTRIM By:	BUYER By:				
Its: Duly authorized	Its: Duly authorized				
Date:	Date:				
Witness:	Witness:				

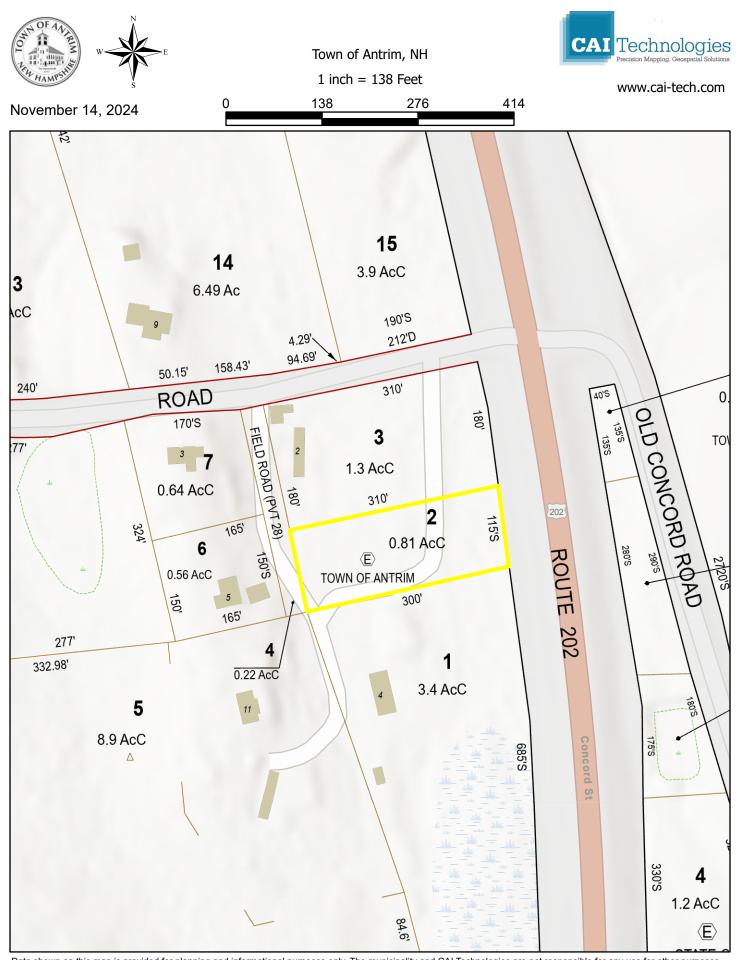
Town of Antrim

Date Printed:8/27/2024Assessment Year:2023

EXEMPT PROPERTY ASSESSMENT RECORD

Map &	Lot: 204-0	002-000-000-0000	Location:	CONCORD S	TREET			Parc	el ID: 194	46	(	Card: 1 of	1
Owner Information				C	urrent Assess	Parcel Data							
TOWN OF	ANTRIM					NICU Acre		Neighborhoo	d NEIGHB	ORHOOD #	1 Electric		
						CU Acre		Property Clas	s Exempt		Water		
PO BOX 5						Total Acre		Prime Us	e Exempt:	Town	Waste		
ANTRIM, N	NH 03440	Colo History				ving Area Sq. F		Zor	e Highway	/ business	P/U Year		
Date	Grantor	Sale History	U/Class	Sale Price Bk/F	Paga	Assessed NICU Land		Topograph	ny Rolling				
Date	Granitor		J/01835	Sale The DMT	aye	Current Use		Road Surfac	e Paved				
						Total Lanc		Special Distri	ct				
						Improvements							
					Tota	I Assessment	\$41,600						
						I Market Value	\$41,600						
			Notes	3			+ ,===						
LAND - 4	/2007: ACRE/	AGE CHANGE PER MAPPING COMP	PANY										
Assessed Land Valuation								Visit History					
Land Typ	be	Area #Units Frontage		Adjustments	A	dj. Factor	Final Value	Date R	eason			Ву	-
HOMESI	TE VACAN	0.810	46,200	Neighborhood		0.90	\$41,600	2/19/20 La				AF	
								7/23/15 La				DJW	
								8/03/12 La	and Only			SM	
								Assessment History					
								Date	Land		Improveme	nts To	otal
								12/31/23	41,600			41,	,600
								12/31/22	16,600			16,	,600
							\$41,600	12/07/21 12/31/20	16,600 16,600			16, 16,	,600 ,600
			Current	Use				12/12/19	16,600			16,	,600
Land Type Acres Location Grade Site CU Rate/SPI Rate/Acre F					Acre Rec/	dj Ratio	CU Value			Building Pe			
								Date	Туре		Number	St	atus

Map/Lot #: 204-002-000-000-0000	Location: CONCORD STREET	Owner: TOWN	OF ANTRIM		Card:	1 <b>Of</b>	1
General Information	Building Computation						
Prop. Class	Base Value \$0	]					
Building Style	Size Adj. Factor 0.00						
Year Built 0	Building Adj. \$0						
Effective Year 0	Grade Adj. Factor 0.00						
Grade/Quality	Extra Features \$0						
Condition	Replacement Cost \$0						
# of Rooms 0	Influences/Obsolescence						
#of Bedrooms 0	Depreciation % 0	1					
Color	Functional Obs % 0						
Foundation	External Influ. % 0						
Framing	% Unfinished 0						
Insulation	Depreciated Value 0						
Roof Type	Location Adj.						
Roof Material	Building Value \$0						
Exterior Siding	Plumbing Fixtures	1					
Flooring	# 2-Fixture Baths 0						
Interior Walls	# 3-Fixture Baths 0						
Heating Fuel	# 4-Fixture Baths 0						
Heating Type	# 5-Fixture Baths 0						
Cooling Type	# Extra Fixtures 0 # Kitchen Sinks 0						
	# Hot Water 0						
Building Adjustments	Extra Features						
Description #/sf Amount D		1					
Building Se	egments		Outbuildi	ngs			
	rea Rate / %			Size Condition FC			
Segment Sketch Livi	ring Effective Sq. Ft. Base Value Unf	Description Year	Units Base Value	Adj. Grade/Adj. / Depr. %	6 Unf.	Value	
						<u> </u>	
Total Building Segments: 0	0 0	Main Building: \$0	Outbuildings: \$	0 Total Buildings on Car	rd:	\$0	



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.